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Doc#: 0528016076 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2005 10:49 AM Pg: 1 of 3



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
BENJAMIN W CHIN AND LINDA H CHIN

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
07/23/04 as Document Number 0422346012 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:
LEGAL ATTACHED.

Property Address: 632 LONGTREE DR

WHEELING

IL 60091

PIN 03 10 312 009 0000.

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

SV
PB
JW

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/20/05

JPMORGAN CHASE BANK NA

By: Sandra Brown
 SANDRA BROWN
 Its: Mortgage Officer

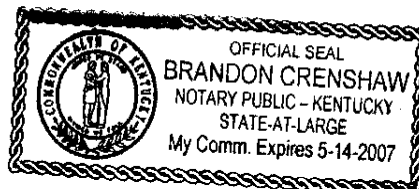
Attest: Shellie Miller
 SHELLIE MILLER
 Its: Authorized Officer

State of Kentucky
 County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Brandon Crenshaw
 Notary Public



My Commission Expires:

This instrument was prepared by: SHELLIE MILLER
 00414511547248

After recording mail to: JPMorgan Chase Bank, N.A.
 LOAN SERVICING CENTER
 PO BOX 11606
 LEXINGTON KY 40576-9982

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LEGAL DISCRIPTION

LOT 76 OF LONGTREE, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN , AND ALSO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER EXCEPTING THE WEST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF DAID SOUTHEAST QUARTER) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ,LLK COUNTY ILLINOIS.

Property of Cook County Clerk's Office