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Doc#: 0528016029 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2005 08:59 AM Pg: 1 of 2

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF OHIO
COUNTY OF CUYAHOGA

Pursuant to and in compliance with the Illinois statute relating to Mechanics' Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

CENTRAL CONTRACTORS SERVICE CORP
4655 W 137th Street
Crestwood, IL 60445

does hereby acknowledge satisfaction or release of the claim for lien against

RIVERDALE MARINA INC (Owner[s])

for **Twelve Thousand Eight Hundred dollars and 00/100 (\$12,800.00)**, on the following described property, to wit:

**Riverdale Marina, 13100 South Halsted Street
City of Riverdale, County of Cook, State of Illinois
Parcel 25-32-215-002-0000 T37 R14 S32**

which claim for Lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as Mechanics' Lien Document No. **0413139016**.

IN WITNESS WHEREOF, the undersigned has signed this instrument this **August 24, 2005**

CENTRAL CONTRACTORS SERVICE CORP

By:

Michael C. Brown, Esq.
Attorney / Authorized Agent

August 24, 2005

ATTEST:

Kelly M. Selep

S-Y
P-2
H-Y
M.P.

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Satisfaction or Release of Mechanic's Lien -- continued

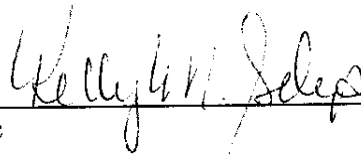
STATE OF OHIO
COUNTY OF CUYAHOGA

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Michael C. Brown, Agent, of **CENTRAL CONTRACTORS SERVICE CORP**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Michael C. Brown, agent, appeared before me this day in person and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this **August 24, 2005**.



Michael C. Brown, Esq.



Notary Public



KELLY M. SELEP
Notary Public, State of Ohio, Summit County
My Commission Expires Nov. 6, 2008

643095

PLEASE RETURN THIS INSTRUMENT TO THE PREPARER:

Michael C. Brown, Esq., 23230 Chagrin Blvd 940, Cleveland, OH 44122, 216/464-6700