## **UNOFFICIAL COPY**

When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

DSL#: 9041187832



Doc#: 0528016143 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/07/2005 12:09 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DOWNEY SAVINGS & LOAN ASSOCIATION, F.A. , A CALIFORNIA COPPORATION, WHOSE ADDRESS IS 3501 JAMBOREE RD. 3RD FLOOR N. TOWER, NEWPORT PACH, CA 92660, ASSIGNOR, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured tho.eby. all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , A DELAWARE CORPORATION, ITS SUCCESSORS CR ASSIGNS, AS NOMINEE FOR CENTRAL MORTGAGE COMPANY, AN ARKANSAS CORPORTION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE), Said mortgage/deed of trust dated 12/10/2004 , and made by MARIA JANIK to DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0436226070

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

UNIT 3 'D' TOGETHER WITH ITS UNDIVIDED PERCENTGAGE INTEREST IN THE COMMON ELEMENTS IN PARKVIEW CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26707890, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 9812 SOUTH SAYRE AVE 3D CHICAGO RIDGE, IL 60415

DOWNEY SAVINGS & LO		O <sub>E</sub>
BY:		
CRYSTAL MOORE	VICE PRESIDENT	
STATE OF FLORIDA	COUNTY OF PINELLAS	
The foregoing instru	ment was acknowledged before	me THIS 01ST DAY OF OCTOBER
IN THE YEAR 2005 , b	y CRYSTAL MOORE of DOWNEY S	AVINGS & LOAN ASSOCIATION,
F.A. on behalf of s		

CYNTHIA HERNANDEZ (#DD0434525) My commission expires: 05/26/2009

**Document Prepared By:** 

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



DSCMC 4439338

CJ603728 MIN 100202690411878327 MERS PHONE 1-888-679-MERS

CYNTHIA HERNANDEZ

Orn I FIA HERNANDEZ
Notery Public State of Florida
My Commission Exp. May 26, 2009
My Commission Exp. May 26, 2009
My Commission Exp. May 26, 2009
Bonded through (800) 432-4254
Florida Notery Assp. Inc.