

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0528016174

Doc#: 0528016174 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2005 12:16 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0616519633

The undersigned certifies that it is the present owner of a mortgage made by **DIANE C GARONZIK** to **Washington Mutual Bank, FA** bearing the date 12/26/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030055416

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

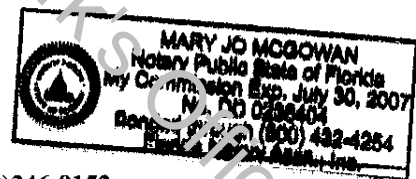
SEE ATTACHED EXHIBIT A
known as: 1751 HENLEY ST 1 N GLENVIEW, IL 60025
PIN# 04-35-312-057-1004

dated 09/29/2005
WASHINGTON MUTUAL BANK, FA

By: [Signature]
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/29/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4507027 ENH613322

form1/RCNIL1

S-Y
P-2
H-Y
MF

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ORDER NUMBER: 1410 008064185 OF
STREET ADDRESS: 1751 HENLEY STREET
CITY: GLENVIEW COUNTY: COOK
TAX NUMBER: 04-35-312-057-1004

LEGAL DESCRIPTION:

UNIT NUMBER 1751-1N IN THE "HENLEY PLACE CONDOMINIUM", AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 37 TO 42 IN BLOCK 3 IN DEWES' ADDITION TO OAK GLEN (EXCEPT THE 4 1/2 ACRES IN THE NORTHEAST CORNER OF THE SOUTHWEST 1/4), BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 29, 1994 AS DOCUMENT 04004254, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office