## **UNOFFICIAL COP**

Recording Requested & Prepared By: LANDAMERICA

P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) AIMEE SHORTER

0528016196 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/07/2005 02:17 PM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 **S**ANTA ANA, CA 92799

Loan#: 0071799324

PLS#: 431973



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby sufficieed and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CESAR A SANCHEZ

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 17, 2004

Recorded on: APRIL 01, 2004 as Instrument No. 040 22 6251 in Book No. --- at Page No. ---

Property Address: 3032 N SAWYER, ELMWOOD PARK, IL 60707-0000

County of COOK, State of ILLINOIS

PIN# 13-26-212-030

Legal Description: LOT 404 IN GLAEWOOD, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 1 HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 16/4'S OFFI FOREGOING INSTRUMENT ON SEPTEMBER 22, 2005

AMERIQUEST MORTGAGE COMPANY

By: RUBEN L. VELIZ, JR., ASSISTANT RESIDENT

State of County of **CALIFORNIA ORANGE** 

} ss.

On SEPTEMBER 22, 2005, before me JENMIFER MUNROE, personally appeared RUBEN L. VELIZ, R, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009.