

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0528016125 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2005 11:56 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0071231708

The undersigned certifies that it is the present owner of a mortgage made by **MAUREEN CLARK, AS TRUSTEE OF THE CLARK FAMILY REVOCABLE TRUST DATED APRIL 17, 2003** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 07/22/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0421545052

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

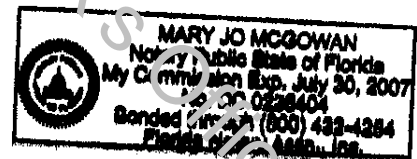
SEE EXHIBIT "A" ATTACHED
known as: 950 W. GRANT DR. DES PLAINS, IL 60016
PIN# 09-19-206-036-0000

dated 09/29/2005
WASHINGTON MUTUAL BANK, FA

By: _____
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/29/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 4536137 CJ614220

form1/RCNIL1

S-Y
P-2
M-Y
MP

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Loan No: 0071231708

'EXHIBIT A'

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT THIRTEEN (13) IN BLOCK SIX (6), IN HOMERICAN VILAS, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 20 (EXCEPT THE EASTERLY 503 FEET MEASURED AT RIGHT ANGLES, TO THE EAST LINE THEREOF), ALSO THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 19 (EXCEPT THE WEST 143 FEET THEREOF), TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 10, 1927 AS DOCUMENT NUMBER 9838446.

Property of Cook County Clerk's Office