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Doc#: 0528018057 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/07/2005 04:28 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:  
**21st Century Mortgage Bankers**  
**350 E. Ogden Avenue 1**  
**Westmont, ILLINOIS 60559**

This instrument was prepared by:  
**21st Century Mortgage Bankers**  
**350 E. Ogden Avenue 1**  
**Westmont, ILLINOIS 60559**  
**630-570-4700**

Loan Number: 0016203 (Space Above This Line For Recording Data)

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto  
**21st Century Mortgage Bankers**, its Successors and/or Assigns, whose address is:  
**350 E. Ogden Avenue Suite #1, Westmont, ILLINOIS 60559**

(herein "Assignee"),

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **September 19, 2005**,  
executed by **Andrian Chryssolor II, a single man**  
to **21st Century Mortgage Bankers**  
the laws of **ILLINOIS**  
place of business is **350 E. Ogden Avenue 1, Westmont, ILLINOIS 60559**  
upon the following described property situated in **Cook** County, State of Illinois:

organized under  
and whose principal  
(herein "Assignor")

#### SEE ATTACHED LEGAL DISCRPTION

Parcel Identification Number: **10-24-303-027-0000**

Property Address: **841 Grey Avenue, Evanston, ILLINOIS 60202**

such Mortgage having been given to secure payment of **SIXTY-ONE THOUSAND SIX HUNDRED and no. 00 Dollars (\$61,600.00)**  
which said Mortgage is recorded in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_,  
of the Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0526641051  
0526641051

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the  
above-described Mortgage.

31X  
43

1917791-1

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21st Century Mortgage Bankers

*C. Cetus*

By: *Christina Cetus mgt*  
Its: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_

Commonwealth/State of **ILLINOIS**  
District/County/Parish of *Cook*

The foregoing instrument was acknowledged before me this *17th* **SEPTEMBER** 2005  
by *Cindy Alkofer*

, of **21st Century Mortgage Bankers**, a corporation organized under the laws of **ILLINOIS**, on behalf of the said corporation.



*Cindy Alkofer* 11/19/08

My Commission Expires: \_\_\_\_\_

of Cook County Clerk's Office

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**CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1460 001917791 CE  
**STREET ADDRESS:** 841 GREY AVENUE  
**CITY:** EVANSTON **COUNTY:** COOK  
**TAX NUMBER:** 10-24-303-027-0000

**LEGAL DESCRIPTION:**

LOT 3 IN BEST DEVELOPMENT COMPANY'S RESUBDIVISION OF LOTS 22 TO 24 IN BLOCK 2 IN HERBERT AND RICHARD'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE EAST 1/3 OF THE NORTH 1/2 OF SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office