

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0528022056 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2005 10:42 AM Pg: 1 of 2

L#: 0610612939

The undersigned certifies that it is the present owner of a mortgage made by **DONNA FUKS** to **ROSE MORTGAGE CORPORATION** bearing the date 02/05/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030322575

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 8154 DANIEL DR. JUSTICE, IL 60458
PIN# 18-35-202-074

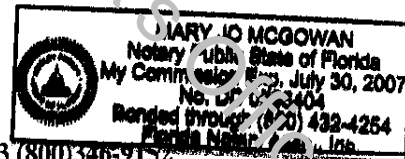
dated 09/27/2005

WASHINGTON MUTUAL BANK, FA

By: _____
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/27/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 4396109 MKR607909

form1/RCNIL1

S-Y
P-2
M-Y
MP

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Property of Cook County

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 1 IN MODERN JUSTICE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES, 02 MINUTES, 15 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 62.58 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES, 02 MINUTES, 15 SECONDS EAST, ALONG THE EAST DESCRIBED LINE, 19.95 FEET; THENCE SOUTH 89 DEGREES, 57 MINUTES, 45 SECONDS EAST, 81.50 FEET TO A POINT 25.50 FEET WEST OF THE EAST LINE OF SAID LOT 1, AND 82.88 FEET NORTH OF THE SOUTH LINE OF SAID LOT 1; THENCE SOUTH 00 DEGREES, 02 MINUTES, 15 SECONDS WEST, PARALLEL WITH THE EAST LINE OF SAID LOT 1, A DISTANCE OF 19.95 FEET, THENCE NORTH 89 DEGREES, 57 MINUTES, 45 SECONDS WEST, 81.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 90225800.

TAX MAP/ID NUMBER: 18-35-202-074

COMMONLY KNOWN AS: 8154 SOUTH DANIEL DRIVE

JUSTICE, IL 60458