UNOFFICIAL COPY

Doc#: 0528032003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/07/2005 08:33 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Self Or Co.

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 4188007800052228
PIN No. 03-57-303-014

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 14 IN STONEBRIDGE HILL UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Property Address: 2814 NORTH HARVARD ST, Recorded in Volume8583	at Page 0249	
Instrument No. <u>0011003700</u> ,	Parcel ID No. 03-07-303-014	
of the record of Mortgages for <i>COOK</i> Illinois, and more particularly desc		County, referred
to herein. Borrower: BRIAN T. SON AND HEATHER L.		

J=OS8071405RE.001309 (RIL1)

Page 1 of 2

37

0528032003 Page: 2 of 2

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4188007800052228 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 22, 2005

> OHIO SAVINGS BANK F/K/A OHIO SAVINGS BANK, FSB

> > SANDY BROUGH SERVICE PROVIDER

STATE OF **IDAHO**

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this SEPTEMBER 22, 2005 Public in said State, personally appeared SANDY BROUGH , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who exeand cuted the within instrument as SERVICE PROVIDER respectively, on behalf of

OHIO SAVINGS BANK

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO