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LOAN NO.: 0001877273 PIF DATE: 09/06/2005

ILLINOIS

RELEASE DEED

Prepared by: Cindy Cisneros

Doc#: 0528032007 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/07/2005 08:38 AM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following

described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

CHRISTOPHER C WILLIAMS AND FLORENCE D WILLIAMS

Name of Mortgagee:

WESTMARK MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 99229393, Volume NA, Page NA, Mortgage Date 03/01/1999, Recorded Date 03/10/1999

Address of Property:

14443 BENSLEY AVENUE

BURNHAM, IL 60633

Legal Description of Property: SCHEDULE A

Tax ID No.: 29-01-411-042 Dated: September 23, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Cindy Cisneros, Vice President

MERS#: 100046003018772735

PH#: 1-888-679-6377

State of Illinois County of Dupage

On September 23, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Cindy Cisneros personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereuntd set my hand and affixed my notarial seal this September 23, 2005.

otary Public/Commission Expires:

"OFFICIAL SEAL"

JILL C. HENDRICKSEN

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 04/09/2007

SHOM

0528032007 Page: 2 of 2

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 3 IN THE RESUBDIVISION OF CALUMET BRIDGE ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID RESUBDIVISION RECORDED OCTOBER 16, 1925 TO SOLUTION OF COOP COUNTY CLERK'S OFFICE AS DOCUMENT 9067777 AS MODIFIED BY CERTIFICATE OF PLAT OF CORRECTION RECORDED NOVEMBER 25, 1927 AS DOCUMENT NO. 9852084, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2 CASE NUMBER 99-00890 POLICY NUMBER 135-02-922563 ALTA LOAN POLICY 10/17/92