

UNOFFICIAL COPY

LOAN NO.: 0006377709
PIF DATE: 09/01/2005
ILLINOIS
RELEASE DEED
Prepared by: Cindy Cisneros



Doc#: 0528032009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2005 08:38 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ESKO PETERSON

Name of Mortgagee:

HOUSEHOLD BANK F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0020576945, Volume NA, Page NA, Mortgage Date 05/16/2002, Recorded Date
05/21/2002

Address of Property: 8640 S INDIANA AVE
CHICAGO, IL 60619

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-34-320-048-000

Dated: September 21, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Cindy Cisneros, Vice President

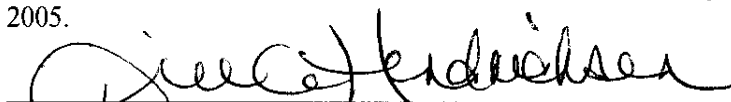
MERS#: 100077900029270359

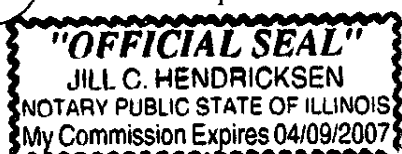
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On September 21, 2005, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Cindy Cisneros personally known to me or proven to me on the basis of satisfactory
evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 21,
2005.


Notary Public/Commission Expires:



UNOFFICIAL COPY

STREET ADDRESS: 8640 S. INDIANA AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-34-320-048-0000

LEGAL DESCRIPTION:

LOT 145 (EXCEPT THE SOUTH 31 FEET THEREOF) AND THE SOUTH 13 FEET OF LOT 146 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office