UNOFFICIAL COPY

LOAN NO.: 0009147851 PIF DATE: 09/02/2005

ILLINOIS

RELEASE DEED

Prepared by: Natasha McGowan



Doc#: 0528032014 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/07/2005 08:38 AM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MOR GAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded leal estate mortgage, and the same is hereby released:

Name or Mortgagor:

GARY MAILHOT AND JCAN MAILHOT

Name of Mortgagee:

HOME LOAN CENTER, INC.

The mortgage is recorded with the R gi ter of Titles/Recorder of Deeds for COOK County,

Illinois

Document No. 0430017070, Volume N/A, Page N/A, Mortgage Date 09/25/2004, Recorded Date

10/26/2004

Address of Property: 17 GROW LANE

STREAMWOOD, IL 6010

Legal Description of Property: SEE ATTACHED

Tax ID No.: 06-23-107-001-0000

Dated: September 23, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Natasha McGowan Vice President

MERS#: 1001968 0 090497350

PH#: 1-888-679-6377

State of Illinois County of Dupage

2005

On September 23, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Natasha McGowan personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 23,

Notary Public/Commission Expires

"OFFICIAL SEAL"

JILL C. HENDRICKSEN

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 04/09/2007

Syl

0528032014 Page: 2 of 2

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#9049735

EXHIBIT A

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 18 IN BLOCK 2 IN STREAMWOOD UNIT NO. 1, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 26, 1957 AS DOCUMENT NO. 16887912, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.