UNOFFICIAL COPY

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0528033103 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/07/2005 10:15 AM Pg: 1 of 2

Loan Number: 1681715

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and it consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CYNTHIA D MYRIECKES

Original Mortgagee(S): ENTERPRISE MORTGAGE CORPORATION

Original Instrument No: 0407001263

Date of Note: 02.27/2004

Original Recording Date: 03/10/2004

Property Address: 6540 S Kenwood Ave Chicago CHICAGO, L. 60637

Legal Description:

THE NORTH 27.16 FEET OF THE SOUTH 54.32 FEET OF THE FC J LOWING, TAKEN AS A TRACT: LOTS 20 TO 25 IN BLOCK 1 IN THOMAS A. HALL'S ADDITION TO FYDE PARK IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, KALIGE 14, EAST OF THE THIRD <u>PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 12 TO 16 IN BLOCK 2 IN WAIT AND MUNRO'S</u> ADDITION TO HYDE PARK IN THE WEST HALF OF THE NORTHEAST QUAPTER OF SECTION 23. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-23-212-054

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/06/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 10/06/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

0528033103 Page: 2 of 2

UNOFFICIAL COPY

of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006