# **UNOFFICIAL COPY**

### RECORDING REQUESTED

Peelle Management Corp.

### AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0528033104 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/07/2005 10:15 AM Pg: 1 of 2

Loan Number: 1681981

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose part es dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW WHATLEY

Original Mortgagee(S): MORTGAGE ELECTRONIC & GISTRATION SYSTEMS INC

Original Instrument No: 0327529289 Date of Note: 08/26/2003 Original Recording Date: 10/02/2003

Property Address: 1212 W N Shore Ave Chicago CHICAGO, IL o0626

Legal Description:

UNIT 1W IN THE MAEWILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND THE SOUTH 1'S FEET OF LOT 5 IN BLOCK 4 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH. 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S, V'HICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 4637306, TOGCTHR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 11-32-307-032-1003

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/06/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA City/County of Santa Clara 0528033104 Page: 2 of 2

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This instrument was acknowledged before me on 10/06/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006