UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

0528033105 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/07/2005 10:15 AM Pg: 1 of 2

Loan Number: 1682399

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and it consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT W TOMCZAK, DESTREE R TOMCZAK

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0409046134 Date of Note: 03/15/2004 Original Recording Date: 03/30/2004

Property Address: 14347 Springfield Ave Midlothian MIDLOTI I AN, IL 60445

Legal Description:

LOT 4 IN BLOCK 5 IN A.T. MCINTOSH'S MIDLOTHIAN MANCP, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THUZD PRINICPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS**

Pin #: <u>28-11</u>-103-007-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this da'e of 10/06/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

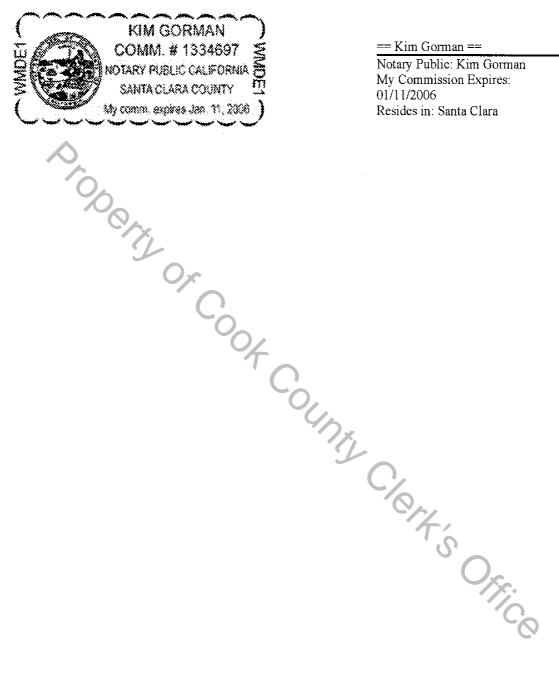
State of CA 1 City/County of Santa Clara

This instrument was acknowledged before me on 10/06/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006 Resides in: Santa Clara