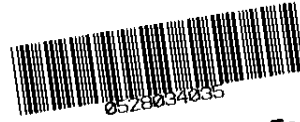


UNOFFICIAL COPY

Prepared By:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631

Mail To:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631



Doc#: 0528034035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2005 09:34 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 10/04/05 Title Order Number: A05-1770

1. Name of mortgagor(s): Israel Barrios, Cynthia Barrios
2. Name of original mortgagee: World Savings
3. Name of mortgage servicer (if any): World Savings
4. Mortgage recording: Document No.: 04110026035
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 12-21-430-013-0000

Common Address: 3443 Ruby Street Franklin Park IL 60131

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.
6321 N. Avondale Ave. Suite 104, Chicago, IL 60631
773-594-6951

Jay Jacobson

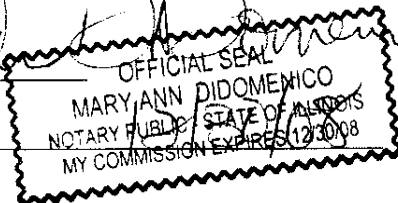
Jay Jacobson

State of Illinois
County of Cook

This Instrument was acknowledged before me on 10/04/05 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Mary Ann Didomenico

Notary Public
My commission expires on: _____



UNOFFICIAL COPY

LOT 83 IN FRANK-LON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660 FEET AND EXCEPT THE WEST 16.5 FEET THEREOF, ALSO EXCEPT THE SOUTH 233 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS.

PIN: 12-21-430-013-0000

3443 RUBY STREET
FRANKLIN PARK, IL 60131

Property of Cook County Clerk's Office