OFFICIAL COP

CERTIFICATE OF REI

Date: 08/12/05

*8470557451*0 yofs

Order Number: 1409

008290334

Doc#: 0528035023 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/07/2005 07:34 AM Pg: 1 of 2

1. Name of mortgagor(s): DAVID L WOLFF & KIMBERLY M SPADARO

2. Name of original mortgage 2. ACCREDITED HOME LENDERS

3. Name of mortgage servicer (it env):

4. Mortgage recording:

Vol.:

or Document No.: 0020753639

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo. In interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 06-20-208-018-1327

Common Address: 344 GLADSTONE LANE, ELGIN, ILLINOIS 60120

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: ANN MARIE ARTHURS

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No.: (847) 758-4800

State of Illinois

County of

as (officer for/agent of) Chicago Title Insurance Company.

This Instrument was acknowledged before me on 8-12-05 by Jill Pellices

Notary Public My commision expires on

Prepared by & Return to:

ANN MARIE ARTHURS 1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

"OFFICIAL SEAL" CHERYL L. BRADY Notary Public, State of Illinois My Commission Expires 05/09/2006

CRTOFRLS 12/03 DGG

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Legal Description:

UNIT 68-6 Fieldstone CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2., BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, HALL MIONS A. OPECOOP COUNTY CLERK'S OFFICE ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.