

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140



Doc#: 0528035216 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2005 10:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

DONVEN HONES
6428 JOLIET ROAD
COUNTRYSIDE, IL 60525

C.T.I./CY

8262584

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ASHBURY WOODS DEVELOPMENT, LLC his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain construction mortgage, assignment of rents and financing statement bearing date the 1ST day of JULY, 2002, and recorded in the Recorder's Office of COOK, in the State of Illinois, as document No. 0020771960, 0020771961 AND 0020771962, and a mortgage and assignment of rents dated the 1ST of JULY, 2004 and recorded as document No. 0420819074 AND 0420819075 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 22-32-211-002-0000
Address(es) of premises: 1420 ASHBURY DRIVE, LEMONT, IL 60439

Witness Our hand(s) and seal(s), this 19TH day of SEPTEMBER, 2005.

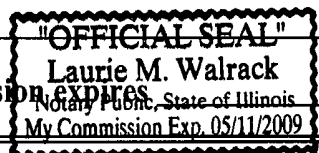
By: Mary Ann Pinne
MARY ANN PINNE, ASSISTANT VICE PRESIDENT

This instrument was prepared by Laurie Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }

On this 19TH day of SEPTEMBER, 2005, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE, known to be the ASSISTANT VICE PRESIDENT, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: Laurie M. Walrack Residing at _____
Notary Public in and for the State of Illinois My commission expires _____



BOX 333-CTI

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ORDER NO.: 1410 - 008262584
ESCROW NO.: 1410 - 025008268

1

STREET ADDRESS: 1420 ASHBURY DRIVE
CITY: LEMONT **ZIP CODE:** 60439 **COUNTY:** COOK
TAX NUMBER: 22-32-211-002-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 15-1420

THAT PART OF LOT 15 IN ASHBURY WOODS A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 15, THENCE NORTH 00 DEGREES 00 MINUTES 37 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 62.75 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 37 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 30.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, A DISTANCE OF 83.00 FEET TO THE EAST LINE OF SAID LOT 15, THENCE SOUTH 00 DEGREES 00 MINUTES 37 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 15, A DISTANCE OF 30.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC.