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Doc#: 0528440168 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/11/2005 02:57 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: FIRST PLACE BANK 999 EAST MAIN STREET RAVENNA , OF 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 26186
INVESTOR LOAN NO. 05-011006
Date: SEPTEMBER 19, 2005

, (
FOR VALUABLE CONSIDERATION, BANCO	GROUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION	under the laws of
ILLINOIS	, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,	
	Assistance (whether
FIRST PLACE BANK	, Assignee (whether age dated SEPCLABER 19, 2005 executed by
one or more), the Assignor's Interest in the Mortgi	
MARIO R. OLBERA, A SINGLE	MAN
as Mortgagor, to BANCGROUP MORTGAGE	CORPORATION
as Mortgagee, and filed for record 0528440) 169 , as Document Number
(or in Book of	Page), in the Office of the (County Recorder)
(Registrar of Titles) of COOK	County, IL , together
	ns therein specified and the debt thereby secured. Assignor covenants with
	still due and unpaid of the debt secured by the Mortgage the sum of
TWELVE THOUSAND NINE HUNDRED	FIFTY AND 00/100
DOL	LARS, with interest thereon from SEPTEMBER 13, 2005,
and that Assignor has good right to sell, assign and	d transfer the same.
	4
)	ACCIONOD
- ว	ASSIGNOR BANCGROUP MORTGAGE CORPORATION
7	DUILCONOOL MONTOROD CONTONATION

ATGF, INC

3KM

DANIEL J. ROGERS

Its: PRESIDENT

Ву _____

Its:

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STATE OF LLL MOLS
STATE OF COUNTY OF COUNTY OF Ss.
On this day of within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ar subscribed to the wir' in instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorize capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Signature of Person Taking Acknowledgment
Signature of Person Taking Acknowledgment
My Commission Expires:
OFFICIAL SEAL MY COMMISSION EXFIRES: 05:1708

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LEGAL DESCRIPTION:

°°Unit 9401-2B together with its undivided percentage interest in the common elements in OAKWOOD LANDINGS CONDOMINIUM, delineated and defined in the Declaration recorded as Document Number 99852190, in the West One-half (W 1/2) of the South One-half (S 1/2) of the South East One-quarter (SE 1/4) of Section 6, Township 37 North, Range 13, East of the Third Principal Meridian, in COOK COUNTY, Illinois°°

24-06-424-039-1006 in Vol. 239 P.I.N.

ADDRESS:

4-06-424-039-1006 in Vol. 239
Unic 2B, 9401 S. Nashville Avenue, Oak Lawn, IL 60453