UNOFFICIAL COPY

This Instrument Prepared By:

Doc#: 0528442135 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/11/2005 10:41 AM Pg: 1 of 2

After Recording Return To: GUARANTEED RATE, INC. 3940 N RAVENSWOOD CHICAGO, ILLINOIS 60613

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2005049646
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE
GROUP, INC., 2600 %EST BIG BEAVER ROAD, TROY, MICHIGAN 48084
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 2005
executed by KIMBERLY HEATHER AND JUSTIN HEATHER, WIFE AND HUSBAND

to GUARANTEED RATE, INC. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3940 N FAVENSWOOD, CHICAGO, ILLINOIS 60613

and recorded as Document No 0520442134, by the County COOK Recorder of Deeds, State of ILLINOIS
SEE ATTACHED LEGAL DESCRIPTION

described hereinafter as follows:

P.I.N.: 17-09-308-004-1045

Commonly known as: 641-A W. WAYMAN STREET, CHICAGO, ILIINOIS 60661 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

GUARANTEED RATE, 1700.

STATE OF ILLINOIS COUNTY OF COOK

On Hugust 23, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Mee Courts

known to me to be the Close Decided of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges eaid instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires;

County,

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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

By: me bare 5 -Its: (lesting Specialist

Witness:

Notation Notation of Santacon Notation of

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STREET ADDRESS: 641 W. WAYMAN AVENUE CIAL COPY UNIT A

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-308-004-1045

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 45 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS THE "PARCEL").

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE, L. L. C. AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF THE RECORDER OF DEED'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00128664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-45, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00128664.