## **UNOFFICIAL COPY**



Doc#: 0528445067 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/11/2005 10:18 AM Pg: 1 of 3

900	X			
Release of Deed	Full	Partial		
Know all Men by these presents		AN CHASE B	ANK NA	<del></del>
SUCCESSOR BY MERGER TO	BANK ONE NA		("Bank") in	
consideration of one dollar, and whereof is hereby acknowledge MICHELLE L JOSEPH	other good and v d, does hereby re	aluable consid ease, convey	erations, the receip and quit claim unto	 ot )
		<u> </u>	and its/his/their hei	 rs, legal
representatives and assigns, all whatsoever Bank may have acq 08/29/02 as Document Numb	uired in, through	or by a certain		corded/
registered in the Recorder's/Reg		COOK	County, ir	
the State of Illinois applicable to legally described as follows, to-v	the property, situ vit:	ated in said Co	ounty and State,	
SEE ATTACHED			Office	
Property Address: 2343 N GREE	ENVIEW AVE #20	5 CHICAGO	) IL (	60614

PIN 14-32-102-044-1018

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3/

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## OFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/12/05

JPMORGAN CHASE BANK NA

By:<u></u> ≤

TINA L FLORES Its: Mortgage Officer Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

3004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public /

OFFICIAL SEAL SHIRLEY R. GRUBB VOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: DEIDRA BISHOP

00414511328280

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

**Legal Description** 

UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENVIEW PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 87535542, IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office