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Doc#: 0528445013 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/11/2005 08:38 AM Pg: 1 of 3

60641

	X		
Release of Deed	Full	Partial	
Know all Men by these presents SUCCESSOR BY MERGER TO	s, that BANK	JPMORGAN CHASE B. ONE NA	ANK NA ("Bank") in
consideration of one dollar, and whereof is hereby acknowledge KRYSTYNA ANTOS AND AND representatives and assigns, a whatsoever Bank may have ac 07/22/05 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to SEE ATTACHED	RZEJ k Il the rice quired ber 0 egistrare to the p	ght, title, interest, claim of the control of the c	and its/his/their heirs, legal r demand n Mortgage dated A Page NA recorded/ County, in

CHICAGO

PIN 13-21-125-015-0000

Property Address: 3617 N LUNA AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/19/05

JPMORGAN CHASE FANK NA

Its: Mortgage Officer

Attest:

AARON ZÁMO Its: Authorized

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said comporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: AARON ZAMORA

00414511640812

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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LOT 24 IN KOESTER AND ZANDERS NORTH CENTRAL AVENUE SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office