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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 0528447063 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2005 09:21 AM Pg: 1 of 3

SAMMI WRIGHT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

2283641
JACQUELINE E INGRAM
PO Date: 08/01/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JACQUELINE E INGRAM, AN UNMARRIED WOMAN

to MSA, A DIV OF UNITED FINANCIAL MORTGAGE CORP dated April 9, 2003 calling for the original principal sum of dollars (\$104,000.00), and recorded in Mortgage Record , page and/or instrument # 0314107118, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

301W CHICAGO 1SW, OAK PARK IL - 60302

Tax Parcel No. 16-08-100-021-1005

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of August, 2005.

NATIONAL CITY MORTGAGE CO

By

WENDY RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNER

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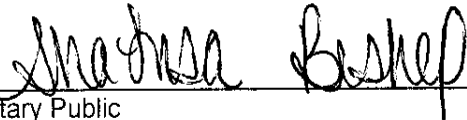
JACQUELINE E INGRAM

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of August, 2005, personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SHALISA BISHOP



SHALISA BISHOP
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCT. 6, 2008

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**CHICAGO TITLE INSURANCE COMPANY
 LOAN POLICY (1992)
 SCHEDULE A (CONTINUED)**

POLICY NO.: 1461 008115459 P1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 15H IN THE 301 W. CHICAGO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 6 IN RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND ALSO THE NORTHWEST QUARTER AND THE HALF OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00124066, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AFORESAID AS DOCUMENT NUMBER 00124066.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

FPLAZ2

JNZ 07/28/03 11:51:53