UNOFFICIAL COPY

****RELEASE DEED***** # 912075-7 MAIL TO:

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445 ATTN: LOAN SERVICING

NAME & ADDRESS OF TAXPAYER:



Doc#: 0528447077 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/11/2005 09:49 AM Pg: 1 of 2

Assistant Vice President

 $J_{
m Vice}$ President

Nancy Mehall

Donna J. Manuel

A L. Smith
Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith
Corneration existing under the laws of the Office States
at a Studio indebtedness secured by the Mongage Deed and 110
by a propellation of the obligation thereby secured, and of the sum of one donar, the receipt that
acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
77 hi w fa
carries of the rank interest Cialiff of defining with the rank inter
of the County of <u>Cook</u> and State of <u>Inniois</u> , and the right, interest that in through or by certain Mortgage Deed and NOTE bearing the date the <u>1</u> st day of <u>July</u> , A.D. 2003, and recorded on page
in through or by certain Mortgage Deed and NOTE bearing the data and of record on page
in through or by certain Mortgage Deed and NOTE sounds in book of record on page in the recorder's office of Cook County, in the State of Illinois in book of record on page as document No. to premises therein described as follows, to
as document no. <u>0319226431</u> , and in book of record on page, as document
WIT: THE SOUTH 50 FEET OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 50 FEET THEREOF) IN WIEGEL AND KILGALLEN'S THE SOUTH 50 FEET OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 50 FEET THEREOF) IN WIEGEL AND KILGALLEN'S
THE SOUTH 50 FEET OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 50 FEET THE EAST 1/2 OF THE NORTH 1/2 OF CRAWFORD GARDENS, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH 1/2 OF CRAWFORD GARDENS, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE THIRD PRINCIPAL MERIDIAN,
CRAWFORD GARDENS, UNIT NUMBER 1, BEING A SUBDIVISION OF THE THE THIRD PRINCIPAL MERIDIAN, THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
Permanent Index Number: <u>24-03-406-056</u>
and G. W. angely, Avg. Oak Lawn, IL, 60453
Property Address: 9200 S. Komensky Ave., Oak Barry State of Illinois together with all the appurtenances and privileges thereunto
SAL SMITH FEDERAL SAVINGS BANK has caused its corporate
In Testimony Whereof, the said A.S. SWITTI PERSONNELL IN TESTIMONY WHEREOFT AND ADDITIONAL TO A DITIONAL TESTIMONY WHEREOFT AND ADDITIONAL TESTIMONY WHEREOFT ADDITIONAL TESTIMONY WHERE
Vice President, the 9th day of September , A.D. 2005
Vice President, the y'' day or
A.J. SMITH FEDERAL SAVINGS BANK
A.J. SMITH FEDERAL SAVINGS BILLING

0528447077 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY. that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as sustodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrumen as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

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Given under my hand and Notarial Seal this	07/4	day of	Aget	Jane
	0	-		. 2005
	0/			
"OFFICIAL SEAL"				
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Notary Public, State of Illinois My Commission Expire	Notar	ry Public		<u> </u>
My Commission Expires 12/04/2008		Y/)x		
		12		
his document was prepared by: A.J. SMITH FE	DERAL SAVI	NGS BANK		
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	Releas	se Deed		
	By Cor	poration		.0
A.J.	Smith Feder	ral Savings 1	Bank	C

IMPRESS SEAL BELOW:

Release Deed

By Corporation A.J. Smith Federal Savings Bank To

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. Cicero Avenue Midlothian, IL 60445