UNOFFICIAL COP 0528455206 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/11/2005 04:42 PM Pg: 1 of 2

RECORDING REQUESTED BY:

Finance America, LLC PO Box 16637 Irvine, CA 92623-6637

500 4305

SPACE ABOVE THIS LINE FOR RECORDING DATA

MIN #100052300420635947

PREPAYMENT RIDER

DATE: <u>09/02/05</u>

FOR VALUE RECEIVED, the vadersigned ("Borrower") agree(s) that the following provisions shall be incorporated into that certain Mortgage, Deed of Trust, or Security Deed of even date herewith (the "Security Instrument") executed by Borrower in favor of

(the "Lender"), and Finance America, LLC also into that certain promissory note (the "Note") of even date herewith executed by Borrower in favor of Lender. To the extent that the provisions of this Prepayment Rider are inconsistent with the provisions of the Security Instrument and/orthe Note, the provisions of this Prepayment Rider shall prevail over and shall supersede any such inconsistent provisions of the Security Instrument and/or the Note.

Section 5 of the Note is amended to read in its entirety as follows:

BORROWER'S PREPAYMENTS BEFORE THEY ARE DUE

I have the right to make payments of principal at any time before they are due, together with accrued interest. When I make a prepayment, I will tell the Note Holder in writing that I am doing so. If I make a partial prepayment, there will be no changes in the due date or in the amount of my monthly payment unless the Note Holder agrees in writing to those changes. If within ONE years from the date of execution of the Mortgage (as defined above) I make a full prepayment or partial prepayment(s), I will at the same time pay to the Note Holder a prepayment charge. The prepayment charge will be equal to

IN WITNESS WHEREOF, the Borrower has execute , 2005	d this Prepayment Rider on the \(\sum_{\text{\$>\$}} \) day of
Borrower MARY E. TAYLOR	Borrower
Borrower	Borrower

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File No.: 5004305

EXHIBIT A

LOT 85 IN GARLIELD BOULEVARD ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO15