

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0528456055 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/11/2005 10:20 AM Pg: 1 of 2

L#: 8438080

The undersigned certifies that it is the present owner of a mortgage made by **FRANK BALOUN & LYNN BALOUN** to **COLE TAYLOR BANK** bearing the date 04/15/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020479013

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

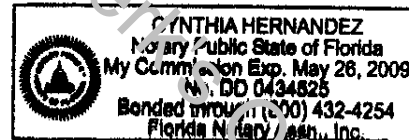
SEE ATTACHED EXHIBIT A  
known as: 912 W FLETCHER STREET CHICAGO, IL 60614  
PIN# 14-29-204-024

dated 09/14/2005  
COLE TAYLOR BANK

By: \_\_\_\_\_  
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/14/2005 by CHRIS JONES the VICE PRESIDENT of COLE TAYLOR BANK on behalf of said CORPORATION.

Ch  
CYNTHIA HERNANDEZ (#DD0434525)  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL 4457550 SW585658

form1/RCN11

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Property Exhibit "A"

THE WEST 1/2 OF LOT 8 IN BLOCK 2 IN GEHRKE AND BRAUCKMAN'S SUBDIVISION OF BLOCK 1 (EXCEPTING THE WEST 4.28 ACRES OF SAID BLOCK 1 WHICH LIES WEST OF GREEN BAY ROAD) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office