# **UNOFFICIAL COPY**

MORTGAGE SATISFACTION OF



When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

0528456076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/11/2005 10:20 AM Pg: 1 of 2

L#: 30940

The undersigned certifies that it is the present owner of a mortgage made by COLE TAYLOR BANK bearing the date 12/28/2001 and GIPPLE & NANCY A SUMMERS to recorded in the fifice of the Recorder or Registrar of Titles of COOK County, in the as Document Number 0020048136 State of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 155 N HARBOR DRIVE #811 CHICAGO, IL 60601

PIN# 17-10-401-005-1096

dated 09/14/2005 COLE TAYLOR BANK

Bv:

CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLA

The foregoing instrument was acknowledged before me on 09/14/2005 by CHRIS JONES of COLE TAYLOR BANK on behalf of said COLPORATION. VICE PRESIDENT

CYNTHIA HERNANDEZ (#DD0434525) Notary Public/Commission expires: 05/26/2009

C'ATHIA HERNANDEZ Many Fublic State of Florida Co. hmr. Jon Exp. May 28, 2009 N. DD 0434525 Bonded mirour (£70) 432-4254 Florida Nr (ACY / ASI)

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL 4457578 SW585658 form1/RCNIL1

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Exhibit "A"

#### PARCEL 1:

UNIT NUMBER 812 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 22935653, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

### PARCEL 2:

EASEMENT FOR ACCESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AS SHOWN ON THE PLAT OF SUBDIVISION.

#### PARCEL 3:

EASEMENT FOR SUPPORT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AS SHOWN ON THE PLAT OF SUBDIVISION.