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2100 Alt. 19 North
Palm Harbor, FL 34683
L# 320516



Doc#: 0528456081 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2005 10:45 AM Pg: 1 of 1

SATISFACTION/ DISCHARGE OF MORTGAGE


The undersigned certifies that it is the present owner of a mortgage made by **JAVIER ZAVALA AND MARIA D ZAVALA** to **AMICUS FSB** bearing the date 11/16/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020093899

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN BLOCK 7 IN W. HAYDEN BELL'S ARCHER & KEDZIE AVENUE, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
commonly known as: 4342 S ST LOUIS CHICAGO, IL 60632
PIN# 19-02-401-039 VOL 372.

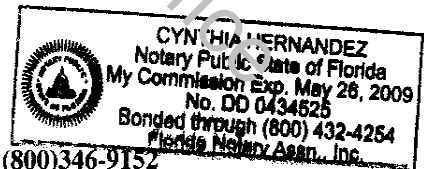
dated 09/22/2005

FEDERAL HOME LOAN MORTGAGE CORPORATION. by FIRST BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK
Attorney in fact

By: 
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/22/2005 by CHRIS JONES the VICE PRESIDENT of FIRST BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK for FEDERAL HOME LOAN MORTGAGE CORPORATION. on behalf of said CORPORATION.


CYNTHIA HERNANDEZ (#DD0434525)
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



FBMRC 4488917

JDU599556 form1/RCNIL2