## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1621172642

0628456034 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/11/2005 10:11 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LORENZO to CHASE MANHATTAN MORTGAGE CORPORATION BRISENO MARRIFL TO ANABEL BRISENO the date 04/23/1998 and recorded in the office of the Recorder or Registrar of Titles of as Document Number 98351866 COOK County, in the State of Illinois in Book Page

The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

STEGER, IL 60475 known as: 117 W 34TH STREET PIN# 32-32-424-040 AND 332-32-424-041

dated 09/17/2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGEF TO CHASE MANHATTAN MORTGAGE CORPORATION

Bv:

SUSAN STRAATMANN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/17/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

CYNTHIA HERNANDEZ (#DD0434525) Notary Public/Commission expires: 05/26/2009 CTNTHIA HERNANDEZ ry Public State of Florid

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MKR593112 CHAS6 4461270

form1/RCNIL1

0528456034 Page: 2 of 2

## **UNOFFICIAL COPY**

Softwart A

LOTS 25, 26 AND 27 IN RESUBDIVISION OF BLOCK 17 IN KEENEY'S FIRST ADDITION TO COLUMBIA HEIGHTS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 32-32-424-040 AND 32-32-424-041