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Doc#: 0528402111 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/11/2005 09:10 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/27/05

Law Title Insurance Agency, Inc.-Naperville Order Number: 250841U-LT

- 1. Name of Mortgager(s) LUIS LOPEZ AND HEIDY LOPEZ
- 2. Name of original Norlgagee:FREEDOM MORTGAGE TEAM
- 3. Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTGAGE
- Mortgage Recorded Document Number(s): 0415611094
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from PROGRESSIVE MORTGAGE
 - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the but incress of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS § 35/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Law Title Insurance Agency, Inc.-Naperville, authorized agent for LAW TITLE INSURANCE COMPANY INC.

KELLI JO WRIGHT

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173

Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/27/05 by KELLLIO WRIGHT as (officer for/agent of) Law Title Insurance Agency, nc.-Naper HEFICIAL SEAL

LUZ MARIA CASAS NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For: Law Title Insurance Company, Inc.

Commitment Number: 250841U-LT*REV.9.23.

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 26 AND THE SOUTH 5 FEET OF LOT 26 IN BLOCK 4 IN CUSHING'S SUBDIVISION OF BLOCKS 4 AND JIVIS. (3 EAS)

OR COOK COUNTY Clark's Office 5 IN HARDINGS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RAINGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.