SUBORDINATION OF LIEN CIAL CO

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 29-6100196302



Doc#: 0528406091 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/11/2005 01:30 PM Pg: 1 of 3

The above space is for the recorder's use only

05hA09041 9-22

PARTY OF THE FIRST PART SUBURBAN BANK OF BARRINGTON, N/K/A HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded in: 25TH day of MAY, 2005, and recorded in the Recorder's Office of COOK County in the State of Illinois as documer t.No. 0514526050 made by EDWARD MUELLER, BORROWER(S) to secure an indebtedness of **SEVEN THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 09-27-210-086-1016

Property Address: 175 BUSSE HWY. #87, PARK RIDGE, IL. 60068

PARTY OF THE SECOND PART: UNITED FINANCIAL MOFTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAP, has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hard paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed chall be subject and subordinate to the lien of the Party of the Second Part dated the _______ day of _______, and recorded in the Recorder's office of COOK County in the State of Illinois as document No.______, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE HUNDRED TWENTY ONE THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: SEPTEMBER 13, 2005

Brian K. Engel, Consumer Banking Office

0528406091 Page: 2 of 3

STATE OF ILLINOIS}

UNOFFICIAL COPY

This instrument was prepared by: Eleanor Marlowe, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

} SS County of COOK}		
Brian K. Engel, personally k and personally known to the before me this day in person delivered the said instrumer authority given by the Board	known to me to be the Consumer Bank to be the same person whose name is and severally acknowledged that as so at and caused the corporate seal of said	State aforesaid, DO HEREBY CERTIFY that king Officer, of the Harris N.A., a corporation, a subscribed to the foregoing instrument, appeared such Consumer Banking Officer, he/she signed and d corporation to be affixed thereto, pursuant to heir free and voluntary act, and as the free and n set forth.
GIVEN Under my hand and	I notorial seal this 1. TH day of SEPTH Eleanor Marlowe, N	lowe My COMMISSION EXPIRES:08/21/07
Commission Expires Augus	st 21, 2007	40.
	SUBORDINATION ((Illinois)	OF LEN
FROM:		75°C
TO:		Co .
Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008	NATIONS TITLE OF LOUISIANA 13348 COURSEY BLVD., SUITE A BATON ROUGE, LA 70816 1-800-755-6639	Pregared By: Kathy Janminck UNITED FINANCIAL Mtg. CORP 815 Commence IN., Ste. 100 Oak Brook, IL. 60523

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LEGAL DESCRIPTION

EXHIBIT "A"

UNIT B7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 715 BUSSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09577540 IN THE NORTHEAST 1/4 OF SECTION 27 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD TNS.

H COUNTY CONTY CON PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Municipal Address Provided for information only: 715 Busse Hwy. Unit B-7 Park Ridge, IL 60068