

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0528408065 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2005 09:48 AM Pg: 1 of 3

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 7-26-95 A/K/A TRUST# 95-1598 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the day 25 & 25 of FEBRUARY & FEBRUARY 2003 & 2003 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0030342843 & 0311547139 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 16-36-425-011, 012, 013, 014, 015, 061
(PICOP)
Address(es) of Premises : 3815 MAPLEWOOD-UNIT B2, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 11 DAY OF AUGUST, 2005

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

ES16466-BZ

ENTERPRISE LAND TITLE, LTD

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of AUGUST, 2005


NOTARY PUBLIC



Commission Expires _____



After Recording Return To:
Griffin & Gallagher
10001 South Roberts Road
Palos Hills, IL 60465

Property of Cook County Clerk's Office

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PARCEL 1:

THAT PART OF LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 58, 60 AND 61 OF SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 38 DEGREES 18 MINUTES 16 SECONDS EAST, ALONG THE NORTHEAST LINE OF SAID LOT, 32.25 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 38 DEGREES 18 MINUTES 16 SECONDS EAST, ALONG SAID NORTHEAST LINE, 19.86 FEET; THENCE SOUTH 52 DEGREES 07 MINUTES 15 SECONDS WEST 33.64 FEET; THENCE NORTH 37 DEGREES 52 MINUTES 45 SECONDS WEST 19.86 FEET; THENCE NORTH 52 DEGREES 07 MINUTES 15 SECONDS EAST 33.49 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 5 IN AVENUE SUBDIVISION OF LOTS 59 AND 62 IN THE ORIGINAL TOWN OF BRIGHTON IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 38 DEGREES 18 MINUTES 16 SECONDS EAST, ALONG THE SOUTHWEST LINE OF SAID LOT, 32.25 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 38 DEGREES 18 MINUTES 16 SECONDS EAST, ALONG SAID SOUTHWEST LINE, 19.86 FEET; THENCE NORTH 52 DEGREES 07 MINUTES 15 SECONDS EAST 3.36 FEET; THENCE NORTH 37 DEGREES 52 MINUTES 45 SECONDS WEST 19.86 FEET; THENCE SOUTH 52 DEGREES 07 MINUTES 15 SECONDS WEST 3.51 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION DOCUMENT 05-180-27169.