

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0528408078 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/11/2005 09:48 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **DESMOND BUILDERS** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE** bearing the day 15 of **JUNE 2005** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. 05130553030*herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

ES/6879

*04-321-47096, 04-362-47026, 04-195-47181
LOT 2 IN MUSKERRY SUBDIVISION, A RESUBDIVISION OF LOTS 34, 35, 36, 37, 38 AND 39 IN L.E. CRANDALL'S OAK LAWN SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

_____ together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 24-04-327-007,008-0000

Address(es) of Premises : 9431 SOUTH 55TH COURT, OAK LAWN, ILLINOIS 60453

Witness _____ hand _____ and seal _____ this 23 DAY OF AUGUST 2005

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

ENTERPRISE LAND TITLE CO.

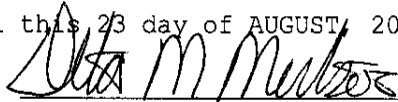
ENTERPRISE LAND TITLE CO.

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23 day of AUGUST, 2005

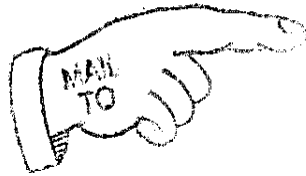


NOTARY PUBLIC

Official Seal
Deta M Mertsoc
Notary Public State of Illinois
My Commission Expires 11/15/2008

Commission Expires _____

After Recording Return To:
Griffin & Gallagher
10001 South Roberts Road
Palos Hills, IL 60465



Clerk's Office