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Doc#: 0528411027 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/11/2005 07:59 AM Pg: 1 of 2

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX
1111 ALDERMAN DRIVE, SUITE 350
ALPHARETTA, GA 30005

MIN #: 100080100038685722

VRU Tel.#: 888/679-MERS

Project #: R042MERS

Reference #: 0000891846



* 0 0 0 0 8 9 1 8 4 6 *

ISSecondary Reference #:

PIN/Tax ID #: 20-08-308-030

Property Address:

5228 S JUSTINE ST
CHICAGO, IL 60609

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, A VIRGINIA CORPORATION, whose address is **1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EMANUEL HARRIS, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **82450**

Date of Mortgage: **11-04-2003**

Date Recorded: **12-10-2003**

Liber/Book: **NA**

Folio/Page: **NA**

Document #: **0334414152**

Comments: **LENDER NOVASTAR MORTGAGE, INC.**

Legal Description : **LOT 37 IN TAYLOR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NUMBER: 20-08-308-030

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/07/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARY WITTHOEFT
ASSISTANT SECRETARY

PAT KINGSTON
VICE PRESIDENT

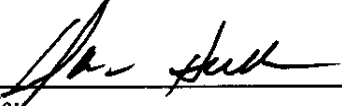
Title Professionals of America, Inc.
17 W 535 Butterfield Road
Ste 201a
Oakbrook Terrace, IL 60181

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State of **GA**
County of **FULTON**

On this date of **10/07/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **PAT KINGSTON** and **MARY WITTHOEFFT**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: _____
My Commission Expires: ____-____-____



DONA HULL
Notary Public-Georgia
Fulton County
My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office