UNOFFICIAL COPY



0528413095 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/11/2005 09:55 AM Pg: 1 of 2

("Bank") in

Release of Deed **Partial** Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO PANK ONE NA consideration of one dollar, and other geori and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto TERESA L CLARK AND DANIEL G CLARK

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/26/02 as Document Number 0021024657 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK

County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 24, IN HUNTER RIDGE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WESTHAVEN, IN COOK COUNTY, ILLINOIS

Property Address: 9234 WEST 162ND STREET

ORLAND HILLS

60477

PIN 27-22-104-057

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	09/20/05
JPMOBGAN CHASE BANK NA	Anco
ERIN MUHAMMAĐ Its: Mortgage Officer	Attest:ERICA MURRAY
no. Mortgage Officer	Its: Authorized Officer
State of Kentucky	
County of FAYETTE	C ₀ ,
Ala. I i i i	

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized on cers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

シラフラショウ ショウラ OFFICIAL SEAL **DEIDRA BISHOP** NOTARY PUBLIC -- KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 1, 2009 &

This instrument was prepared by:

ERICA MURRAY

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**