

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0528413030 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/11/2005 08:52 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683


L#: 0099553232

The undersigned certifies that it is the present owner of a mortgage made by **TIMOTHY G. HUBBARD AND LAIE M. HUBBARD** to **Washington Mutual Bank, FA** bearing the date 07/12/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020880822

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

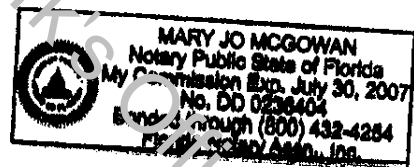
SEE ATTACHED EXHIBIT A  
known as: 2520 PICK LN. GLENVIEW, IL 60025  
PIN# 09-12-108-033-0000

dated 09/27/2005  
WASHINGTON MUTUAL BANK, FA

By:   
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/27/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4453900 LGR610182

form1/RCNIL1

S-y  
P-2  
M-y  
M.P.

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 23 AND 24 WHICH LIES SOUTHEASTERLY OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 24, 29.5 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 24 TO A POINT ON THE WESTERLY LINE OF SAID LOT 23 IN THE 1ST ADDITION TO CENTRAL PARK WEST A SUBDIVISION OF PART OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office