

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0528413137 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2005 10:56 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #0612720508 "GRAHAM" Lender ID:F49/506/1694077912 Cook, Illinois PIF: 08/31/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MARILEE GRAHAM, originally to ROSE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/25/2003 Recorded: 07/01/2003 in Book/Res/Liber: N/A Page/Folio: N/A as Instrument No.: 0318219071, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-15-215-025-0000

Property Address: 4724 N KENNICOTT AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

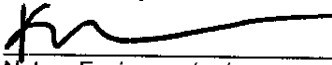
WASHINGTON MUTUAL BANK, FA
On September 24th, 2005

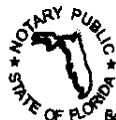
By: 
J Bone, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On September 24th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Bone, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



Kim Mathys
Commission # DD401905
Expires March 1, 2009
Bonded Troy Fair - Insurance, Inc. 800-385-7018

(This area for notarial seal)

Prepared By: Gary Miller, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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3/11

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LEGAL DESCRIPTION

LOT 3 AND SOUTHWESTERLY 18 INCHES OF LOT 2 IN BLOCK 2 IN ELSTON AVENUE
ADDITION TO IRVING PARK, A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF
LOTS 1 AND 7 TO 15 IN FITCH AND HEACOX'S SUBDIVISION IN THE NORTHEAST 1/4 OF
SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN: 13-15-215-025-0000

Property of Cook County Clerk's Office