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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0528413267 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/11/2005 01:38 PM Pg: 1 of 3



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SATISFACTION

FIFTH THIRD BANK #:0123110 J85 3724158 "JACOB" Cook, Illinois PIF: 08/22/2005

FOR THE PROTECTION CV: THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and eyecuted by JAMES MATHEW AND JINI JACOB, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 11/12/2004 Recorded: 12/30/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0436526097 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 0433412032

Property Address: 612 HUBER LN, GLENVIEW, IL 60025-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (C. IICAGO) On August 30th, 2005

Randy Jones, Assistant Vice-President

STATE OF Ohio COUNTY OF Hamilton

·/orx's Offic On August 30th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDÍA I. SALAZAR-RIVERA Notary Expires: 09/18/2008



*AAM*AAMFITH*08/30/2005 08:01:02 PM* FITH01FITH000000000000000528016* ILCOOK* 01231100856724158 ILSTATE_MORT_REL *AAM*AAMFITH*

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JNOFFICIAL COPY MATHEW

ACAPS ID No:

05029011

BORROWER NAME(S): JINI JACOB

ORDER DATE:

10 / 18 / 2004

JAMES MATHEW

INSTALLMENT LOAN No:

000000000856724158

EXHIBIT "A" LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS: LOT 3 IN WILLIAM R COOK SUBDIVISION, BEING A SUBDIVISION IN THE EAST HALF OF

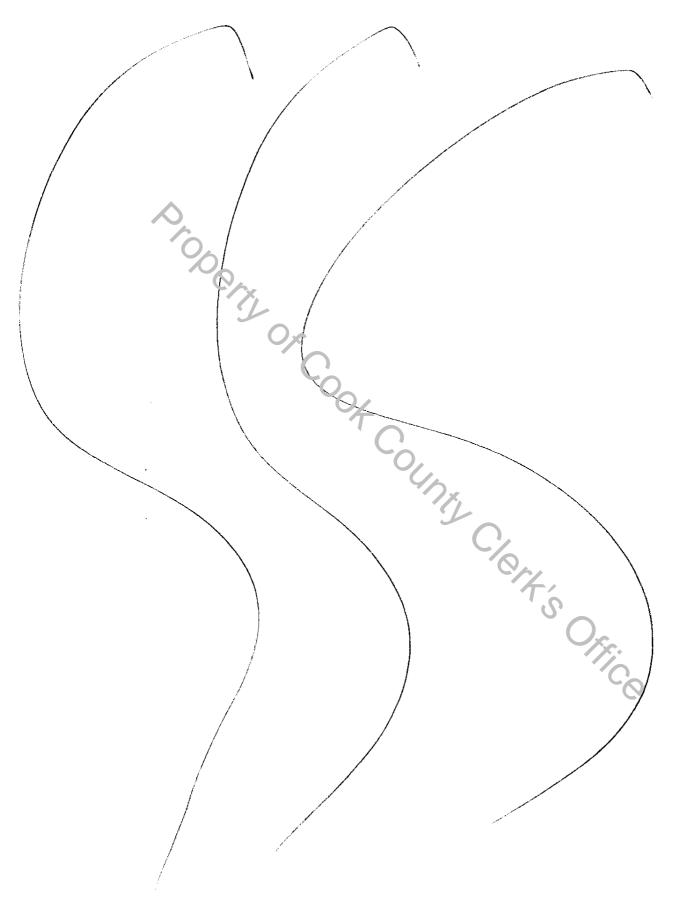
THE SOUTHEAST QUARTED OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND LEGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL READ ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0405404219, OF THE COOK COUNTY, ILLINOIS RECORDS. Clark's Office . PIN # 04-33-412-032

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SATISFACTION Page 2 of 2

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Prepared By: Arthurene Marks, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722



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