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Doc#: 0528416039 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2006 09:18 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00044612402005N

KNOW ALL MEN BY THESE PRESENTS

That Wachovia Bank, National Association *as trustee only*
of the County of Mecklenburg and State of
North Carolina, for and in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SANJAY B VOHRA

Property 505 N LAKE SHORE DR UNIT 2502 P.I.N. 17 10 214 016 1504
Address.....: CHICAGO, IL 60611

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired
in, through, or by a certain mortgage bearing the date 09/29/1995 and recorded in the Recorder's Office of COOK
county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 95795754, to the
premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16th day of Sept, 2005.

*
Francis S. Bear
Francis S. Bear
Vice President

* Wachovia Bank, N.A. as Nominal Trustee
For SBMS I 2003 - HBI

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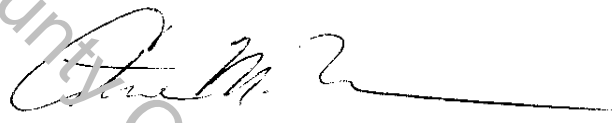
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STATE OF North Carolina

COUNTY OF Catawba

I, Constance M. Tyman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Frances S. Beam, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of Sept., 2005.



CONSTANCE M. TYMAN
Notary Public
Commission expires September 2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: **SANJAY B VOHRA**
719 MIDWEST CLUB PKWY
OAK BROOK, IL 60523

Prepared By: Julie Kirby
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2502 IN LAKE POINT TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

P.I.N. 17-10-214-011-1504