

UNOFFICIAL COPY



0528417004

PREPARED BY:

OLYA OGURTSOVA
LASALLE BANK NATIONAL
ASSOCIATION
8303W. HIGGINS RD
CHICAGO, IL. 60631

Doc#: 0528417004 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/11/2005 11:29 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

VENETIAN, LLC.
C/O RDM DEVELOPMENT AND
INVESTMENT LLC
2855 NORTH LINCOLN AVENUE
CHICAGO, IL 60657

Loan No. 9395790 633

Space above this line is for Recorder's use only

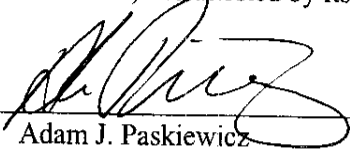
Satisfaction and Release of Mortgage

LASALLE BANK NATIONAL ASSOCIATION, a national banking association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **The Venetian, LLC an Illinois limited liability company**, all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING** dated **January 31st, 2003** and recorded **March 10th, 2003** in the Recorder's Office of Cook County, Illinois, as Document No **0030324705** and **Assignment of Rents and Leases** dated **January 31st, 2003** and recorded **March 10th, 2003** in the Recorder's Office of Cook County, Illinois, as Document No **0030324706** to the premises therein described as follows, to wit:

See Attached – Exhibit "A"

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 8th day of November, 2004.

By:


Adam J. Paskiewicz

Its: Vice President

Attest:


Lilia E. Escamilla

Its: Vice President

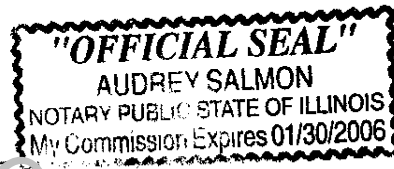
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State of Illinois, County of Cook.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Adam J. Paskiewicz personally known to me to be the Vice President of LaSalle Bank National Association, a national banking association, and Lilia E. Escavilla personally known to me to be the Vice President of LaSalle Bank National Association, a national banking association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of November, 2004.

Audrey Salmon
Notary Public



Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 84.2 FEET OF LOT 199 IN BRONSON'S ADDITION TO CHICAGO, BEING THE SOUTH 84.2 FEET OF LOTS 5 AND 9 IN ASSESSOR'S DIVISION OF LOTS 196, 199 AND 200 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 66 FEET OF LOTS 194 AND 195 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 1/2 OF THE SOUTH 132 FEET OF LOT 196 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE WEST 1/2 OF THE SOUTH 200 FEET OF LOT 196, IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

A PERPETUAL ACCESS EASEMENT FOR THE BENEFIT OF PARCELS 1, 2, 3 AND 4 AS CREATED BY ACCESS EASEMENT GRANT DATED MAY 15, 2001 AND RECORDED MAY 17, 2001 AS DOCUMENT 0010417691 BY AND BETWEEN WELLS STREET, L.L.C. (NEAPOLITAN), AND 230 WEST DIVISION, LLC (VENETIAN) FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND UPON A STRIP OF LAND BEING APPROXIMATELY SIXTEEN (16) FEET WIDE BEGINNING AT DIVISION STREET TO THE SOUTH AND FOLLOWING THE PRIVATE DRIVEWAY FROM SOUTH TO NORTH CONTINUING APPROXIMATELY 185 FEET EAST AND WEST TO AN ACCESS POINT, SAID EASEMENT IS LOCATED ON THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOT 193 AND THAT PART OF THE EAST 1/2 OF THE SOUTH 200 FEET OF LOT 196 LYING NORTH OF THE SOUTH 132.0 FEET THEREOF AND THE EAST 43 FEET OF THE WEST HALF OF LOTS 194 AND 195 (TAKEN AS A TRACT) IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMENCING AT THE SOUTHWEST CORNER OF THE 43 FEET OF THE WEST HALF OF SAID LOT