

UNOFFICIAL COPY



0528418075

Doc#: 0528418075 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/11/2006 12:17 PM Pg: 1 of 3

Release Deed

This Instrument was
PREPARED BY:
Greg Kasprzyk
171 N. Clark Street
Chicago, IL 60601-3294

SEE BACK

LL
Mail

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Bubbly Dynamics, LLC**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number **0020927328** to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 17-32-400-046-0000
PROPERTY ADDRESS 1048 West 37th Street, Chicago, IL,

[] MAIL TO:

NAME Post Effects
John Edel
STREET 400 W. Erie
CITY Chicago IL., 60610

[] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE **SEP 23 2005**



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

By: *[Signature]*
Assistant Vice President

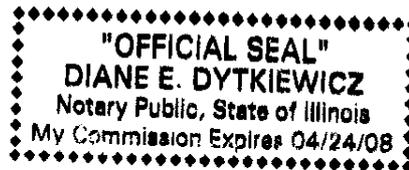
State of Illinois
County of Cook SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE **SEP 23 2005**

[Signature]
Notary Public



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EXHIBIT "A"
LEGAL DESCRIPTION
RE: 0020927328

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 33.0 FEET NORTH OF THE SOUTH LINE, AND 626.0 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4, THENCE NORTH ON A LINE PARALLEL WITH AND 626.0 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AFORESAID, 22.0 FEET; THENCE NORTHERLY ON A CURVED LINE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 206.7 FEET TO A POINT 188.8 FEET NORTH OF THE SOUTH LINE AND 503.0 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AFORESAID; THENCE NORTH ON A LINE 503.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4, 14.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4, 9.50 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4, 109.87 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4, 5.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4, 60.13 FEET TO A POINT 33.0 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHEAST 1/4, 127.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office