

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: Donna Russell
Return To: Premier Title Company
1350 W. NW Hwy
Arlington Heights, IL 60004



Doc#: 0528426064 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/11/2005 10:09 AM Pg: 1 of 2

Date: September 8, 2005
Order Number: 2005-04163-MR

PREMIER TITLE

1. Name of Mortgagor(s):
LAWRENCE SHERMAN
2. Mortgage information:
MORTGAGE DATED JULY 8, 2004 AND RECORDED JULY 20, 2004 AS DOCUMENT 0420249028 MADE BY LAWRENCE SHERMAN TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION TO SECURE A NOTE FOR \$168,000.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
Permanent Index Number: 16-14-310-023-0000
Common Address: 3846 W. POLK ST., CHICAGO, Illinois 60624
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

State of Illinois
County of COOK

Donna Russell

This instrument was acknowledged before me on 9-22-05 by Donna Russell as (officer for/agent of) Premier Title Company.

Signature of Notary
Kathy Jones

Notary Public
My Commission expires on:



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PROPERTY DESCRIPTION

LOT 64 IN GARFIELD BOULEVARD ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

