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WARRANTY DEED ILLINOIS STATUTORY

Prepared by & Mail to: Peter Fricano 2190 Gladstone Ct., Ste A Glendale Heights, IL 60139 Doc#: 0528435032 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/11/2005 07:26 AM Pg: 1 of 2

MIROSLAW ZUKOWSKI, married to DOROTA ZUKOWSKI, THE GRANTOR(S), and JADWIGA KUREK, a widow, 1854 Pebble Beach Circle, Elk Grove Village, IL 60007, County of Cook, for and in consideration of TEN(\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY and WARRANT to ADVANTACE FINANCIAL PARTNERS, LLC 2190 Gladstone Ct., Suite E, Glendale Heights, IL 60139 of the County of DuPage, all interest in the following described Real Estate situated in the County of Cook in the State of Varios, to wit:

See Exhibit 'A' attached hereto and made a part hereof

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 07-26-2 10-014-1086

Address of Real Estate: 1854 Pebble Beach Circle, Elk Grove Village, IL 60007

Dated this 18th day of August, 2005.

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Dorc're

DOROTA ZUKOWSK

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STATE OF ILLINOIS, COUNTY OF COOK)ss.

I, the undersigned, a Notary Public in and for said County, the State aforesaid, CERTIFY THAT Miroslaw Zukowski, Dorota Zukowski and Jadwiga Kurek personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 18th day of August, 2005.

OFFICIAL SEAL PETER FRICANO NOTARY PUBLIC, STATE OF ILLINO:3

Notary Public

Name & Address of Takpeyer.

Advantage Financial Partners, LLC, 2190 Gladstone Ct., Ste., E, Glendale Heights, IL 60139

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Legal Description

UNIT NUMBER 26-4 IN THE HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27269141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.







