

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0528540043 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/12/2005 10:04 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100187425

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARLINGTON-MEADOWS a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**RONALD A. STEIN AND NANCY A. STEIN, HIS WIFE, IN JOINT TENANCY**  
**732 S. VAIL, ARLINGTON HEIGHTS, IL 60005**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of December, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0500620170**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

**LOT 125 THE SOUTH 10 FEET OF LOT 124 IN H. ROY BERRY CO'S LAUDYMONT TERRACE BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 31 AND PART OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-32-308-033

Witness hands and seals, September 20, 2005

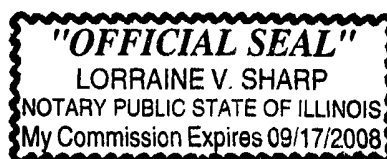
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 20, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Lorraine V. Sharp*  
Notary Public



**Please mail recorded document to:**  
**RONALD OR NANCY STEIN**  
**1109 S. PLUM TREE LANE**  
**PALATINE, IL 60067**