

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0528540027 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2005 09:50 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 653140068

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JEFFREY W. WHITE AND JULIE A. WHITE, HUSBAND AND WIFE, NOT AS JOINT
TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY
8036 DARTMOUTH LANE, HANOVER PARK, IL. 60133**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of March, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0020522192**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 49 IN BLOCK 64 IN HANOVER HIGHLANDS UNIT 9, BEING A SUBDIVISION IN THE NE 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1969 AS DOC. 20828255, IN COOK COUNTY, ILLINOIS .

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-30-211-049
Witness hands and seals, August 2, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 2, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Please mail recorded document to:

**JEFFREY WHITE
3 BUCKINGHAM CT.
BLOOMINGTON, IL. 61704**

