## UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR
TRUST DEED

Doc#: 0528542016 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/12/2005 07:22 AM Pg: 1 of 2

| OAJYDYY (WO) JAX                       |                |           |                   |                |
|--|----------------|-----------|-------------------|----------------|
| FOR THE PROTECTION                     | ON OF          | THE       | OWNER,            | THIS           |
| RELEASE SHALL BE FI                    |                |           |                   |                |
| DEEDS IN WHOSE OFFI                    | ICE THE        | MORTO     | GAGE OR           | DEED           |
| OF TRUST WAS FILED.                    |                |           |                   |                |
| KNOW ALL MEN BY THESE PRESENTS. That A | AMURICAN HEART | LAND BANK | AND TRUST 799 Her | artland Drive. |

P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Morrgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, FELEASE, CONVEY, and QUIT CLAIM unto MERRILL M. BECKER, JR., and ROSE ANN BECKER as joint tenants

479 LONGCOMMON ROAD, RIVERSIDE, 11\_60546

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents

the 23<sup>rd</sup> day of April , 2002 , and recorded on May 2, 2002 in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document Nos. 0020501765 and 0020501766 , respectively, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

THE NORTH 9 FEET OF LOT 506, ALL OF LOT 507 AND LOT 508 (EXCEPT THE NORTH 27 FEET THEREOF) IN BERWYN GARDENS, A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHWEST

1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

BOX 333-CTI

together with all the appurtenances and privileges thereunto belong or appertaining.

COOK COUNTY, ILLINOIS

| UNOI<br>MAIL | FFICIAL COF                | >Υ |                              |
|--------------|----------------------------|----|------------------------------|
| AIL TO:      | FICIA ADDRESS OF PROPERTY: | TO | RELEASE DEED  By Corporation |

| Permanent Real Estate Index Number(s):_                          | 16-19-316-036-0000  |
|--|---|
| Address(es) of premises: 1935 SOUTH H                            | ARLEM, BERWYN, IL   |
| Witness hand and seal  | , this 33 day of Scottember , 2005.   |
|  | Dal C Tar (SEAL)  |
|  | David L. Janota, President  |
|  | (SEAL)  |
|  | Joseph C. Garro, Secretary  |
|  | //X   |
| This instrument was prepared by Americ                           |   |
| 799 Hes<br>P.O. Bo   | artland Drive   |
|  | ox 350<br>Grove, IL 60554   |
| Sugar  | 31076, 111 000057   |
| STATE OF Illinois  |   |
|  | ss.   |
| COUNTY OF Kane   | $\bigcup_{\mathcal{K}_{\alpha}}$  |
|  |   |
| the undersigned a r  | notary public in and for said County, in the State aforesaid, Do  |
| Hereby Certify that Day  | vid L. Janota personally known to me to perican Heartland Bank and Trust, a   |
| pe the President of Am   | erican Heartland Bank and Trust, a  |
| corporation, and just  | epit C. Garro, personally known to me to be the   |
| Secretary of said  | d corporation, and personally known to me to be the same persons<br>oing instrument, appeared before me this day in person, and severally |
|  | esident and Secretary, they signed and delivered the  |
| said instrument as their free and voluntary                      | y act of said corporation, for the uses and purposes therein set forth.   |
|  |   |
| Given under my hand and official se                              | eal this 23 day of Set Mby, 20 65.  |
|  | 01 -101 -200 -  |
| ***************************************                          | Notary Public   |
| OFFICIAL SEAL  |   |
| ( MADINA AVQEL AANTALET (  | Commission expires $Q = 1/4 = 1/4$  |
| MARINA GYSEL GONZALEZ  | Commission expires 08-09-09   |
| NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 8-4-2008 | Commission expires 08-09-08   |