

UNOFFICIAL COPY

Prepared By:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631



Mail To:
Alliance Title Corp.
6321 N. Avondale Ave. Suite 104
Chicago, IL 60631

Doc#: 0528545045 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/12/2005 09:52 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 10/11/05 File Order Number: AOS-1900

1. Name of mortgage(s): Loren K. Jenkinson
2. Name of original mortgagee: Countrywide Home Loans, Inc
3. Name of mortgage servicer (if any):

4. Mortgage recording: Document No.: 0512426221

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-04-216-004-1523

Common Address:

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

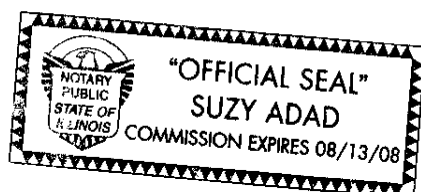
Jay Jacobson

State of Illinois
County of Cook

This Instrument was acknowledged before me on 10-11-05 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Suzon Adad
Notary Public
My commission expires on: ~~March 04, 2009~~

8/13/08



AOS-1900 SA

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Ticor Title Insurance

Commitment Number: A05-1900

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 1208-D IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PINH 17-04-210-064-1523