UNOFFICIAL COPY

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



HOPT'S OFFICE

0528545050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/12/2005 09:55 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/27/05 111'e Order Number: A05-0837	
1. Name of mortgagor (s) Jadwiga Stojkowski, 2. Name of original mortgagee: Molwost Bank	
2. Name of original morigagee: Moust but	
3. Name of mortgage servicer (if any): Midwest Bank	

- 4. Mortgage recording: Document No.: 0 3 35 733 106
- 5. The above referenced mortgage has open paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this
- certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the by siness of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the inortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 17-06-432-019-0000

Common Address: 912 N. Ashland Chicago IL 60622

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois County of Cook

This Instrument was acknowledged before me on 09/27/05 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on:

PATRICIA CORONADO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/3/2009 0528545050 Page: 2 of 2

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THE NORTH 1/2 ON LOT 10 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH EAST LINE OF SECTION 6 TAKEN FOR WIDENING ASHLAND AVENUE) IN BLOCK 17 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office