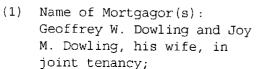
## LAWYERS UNIT # 05692 CASE # $\angle$ $\leq$ $\angle$ $\leq$ $\angle$

CERTIFICATE OF RELEASE UNOFFICIAL COP
---------------------------------------

Date: 09/28/05;

Title Order No.: 05-15659



Name of Mortgagee: Harris (2)Bank

(3) Mortgage Recorded Document No. 0030085140;

The above referenced mortgage has been paid in accordance with the payoff statement received from: Harris Bank, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed (5) agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who (6) acquired title from the mortgagor to all or part of the property described in the

(7) The Mortgagee provided a payoff statement.

The property described in the Montcage is as follows: See Attached Legal (8)Description

Permanent Index Number: 01-01-206-004-0000

Common Address: 129 S GLENDALE AVE, BARRINGTON,

LAWYERS TITLE INSURANCE CORPORATION

By: Signature of Officer Representative

State of Illinois) County of Cook ) ss

KATHY MADAY

This Instrument was acknowledged before me on 09/28/05 by KATHY MADAY as Officer for or Agent of Lawyers Title Insurance Corporation.

My Commission Expires:

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E. WOODFIELD RD., #120 SCHAUMBURG, IL 60173 847-240-2020 FAX: 847-240-2260

OFFICIAL SEAL LEESA LAPENNA LEWIS HAY PUBLIC - STATE OF ILLINOIS MMISSION EXPIRES: 01-21-07

Doc#: 0528546083 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 10/12/2005 10:14 AM Pg: 1 of 2

Cook County Recorder of Deeds

0528546083 Page: 2 of 2

## **UNOFFICIAL COPY**

Property Address: 129 S GLENDALE AVE

BARRINGTON, IL 60010

PIN #: 01-01-206-004-0000

Lot 15 in Leroy H. Marshall's Subdivision, being a Subdivision of part of the Northeast 1/4 of Section 1, Township 42 North, Range 9, East of the Third Principal of Cook County Clerk's Office Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on September 15, 1955 as Document Number LR1620687, in Cook County, Illinois.