Lawyers Unit #07902 Case#_

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/22/05;

Title Order No.: 05-16486



(1) Name of Mortgagor(s): Mark Berry and Susan Lang Berry, husband and wife, in joint tenancy;

(2) Name of Mortgagee: FIFTH THIRD BANK:

(3) Mortgage Recorded Document No. 0325802007;

(4) The above referenced mortgage has been paid in accordance with the payoff statement

received from FIFTH THIRD BANK, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

Doc#: 0528546171 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/12/2005 02:05 PM Pg: 1 of 2

(5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Ict [765 ILCS 935/30].

(6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number:

18-05-128-006

Common Address: 4231 ELLINGTON AVE., WESTERN SPRINGS, IL 60558

LAWYERS TITLE INSURANCE FOR PORATION

Signature of Officer or Representative

PATRICIA S. EVANS

State of Illinois} County of Dupage

}ss

Stort's Office This Instrument was acknowledged before me on 09/22/05 by PATRICIA S. EVANS as Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires:

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1211 W. 22ND ST., #110 OAK BROOK, IL 60523 630-368-0222 FAX: 630-368-0230

OFFICIAL SEAL SHARON E. EVANS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-17-2006

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Property Address: 4231 ELLINGTON AVE.

WESTERN SPRINGS, IL 60558

PIN #: 18-05-128-006

LOT 10 IN BLOCK 19 IN FIELD PARK SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THWES AL MERIL.

OF COOK COUNTY CLOSELY'S OFFICE OF PART OF THE SCUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.